

VENDOR REGISTRATION FORM

A. COMPANY INFORMATION

| Name of Company: | Tel No.: |
|---|--|
| Business Address: | Fax No.: |
| | Email Address: |
| Registered Address: | Website: |
| | Contact Person : |
| Business / Activity: | Date of Incorporation: |
| | Date of Commencement: |
| Registration/Company No: | Paid Up Capital: |
| SST No: | Authorized Capital: |
| Premise: Own/ Rent/ Others: | |
| Please State: | |
| Type of Company – Sole-Proprietor / Partnership / Ent | erprise / Private Limited Co. / Foreign Company: |
| Please State: | |

B. SHAREHOLDER % THEIR HOLDINGS (%)

| Name | No. of Shares | % | Name | No. of Shares | % |
|------|---------------|---|------|---------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

C. PROPRIETOR / PARTNERS / DIRECTOR & MANAGEMENT

| Name | Age | Position | Description | Residential Address |
|------|-----|----------|-------------|---------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

D. LICENSE

| No | Description | License No/ Gred | Remarks |
|----|-------------------------|------------------|---------|
| 1 | CIDB | | |
| 2 | PETRONAS | | |
| 3 | OTHERS (PLEASE SPECIFY) | | |
| 4 | | | |

E. PRODUCT/SERVICES OF SUPPLY

| No | Description | Brand | Remarks |
|----|-------------|-------|---------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

F1. BANKING & FINANCIAL INFORMATION

| Name | Description | A/C No. | Туре | Amount of Credit Facilities |
|------|-------------|---------|------|-----------------------------|
| | | | | |
| | | | | |
| | | | | |



F2. FINANCIAL INFORMATION

| Paid Up Capital: | Working Capital: |
|-----------------------|-------------------------|
| Annual Turnover (RM): | Total Banking Facility: |

G. PRINCIPAL / MOTHER COMPANY

| Name | Address | Products | Nature of Business / | No. of | Remarks |
|------|------------|----------|----------------------|--------|---------|
| | &Telephone | | Work Category | Years | |
| | | | | | |
| | | | | | |
| | | | | | |

H. COMPANY EXPERIENCE

1. DETAILS OF COMPLETED PROJECTS FOR THE PAST 5 YEARS

| Name of Client / Project | Description of Scope | Contract / PO Sum | Start Date | Completion Date | Remarks |
|-----------------------------|-------------------------|----------------------|------------|--------------------|---------|
| Ĩ | | | | | |

2. DETAILS OF PROJECTS IN HAND

| Name of Client / | Description of | Duration | Start Date | Completion | Remarks |
|------------------|----------------|----------|------------|------------|---------|
| Project | Scope | | | Date | |
| | | | | | |
| | | | | | |

3. JOB EXPERIENCE WITH CARIMIN GROUP OF COMPANIES

| Project Name | Description of Scope | Duration | Start Date | Completion Date | Value (RM'000) |
|--------------|-------------------------|----------|------------|--------------------|----------------|
| | | | | | |



I. MANAGEMENT SYSTEM POLICY, CERTIFICATION AND AWARDS

| 1. Management System (e.g. QMS, IMS, ISO, OHSAS, ENVIRONMENT etc.) | Certification Body (National/ International) | Certification Expiry Date % |
|--|---|-----------------------------------|
| | | |
| | | |
| | | |
| 2. B. Award | Certification Body | Year |
| | (National/ International) | |

| Ì | |
|---|--|

J. DECLARATION OF INTEREST

| | J: Declaration of Interest , please complete the details) | |
|------|--|--------------|
| i. | Does any of your employee, officers or directors/ senior management have any relationship (family, friend, or other) with persons in the service of CARIMIN Group of Companies? | <i>Name:</i> |
| ii. | Does any of your company's directors, senior management, principal shareholders, or stakeholders in service of CARIMIN Group of Companies? | Name: |
| iii. | Within the last three (3) years, did any of the company's directors, senior management, principal shareholders, ever been found involved into any criminal, bribery, or corruption case? | Name: |
| iv. | Does the Company allow facilitation payment practice in its business dealings? | |
| v. | Does the Company have any channels in place to allow reporting of any misconduct? | |
| vi. | Does the Company rely on agents or intermediaries for its business operations? | |



J. DECLARATION OF INTEREST (CONT'D)

| | Section J: Declaration of Interest (Cont'd) (If 'Yes', please complete the details) | | | |
|-------|--|--|----|-------------------------------|
| vii. | Does the Company have a code of conduct or any form of formalized ABAC policy and guidelines? | | No | Yes <i>Name: Designation:</i> |
| viii. | Does the Company conduct due diligence on third parties with which it does business? | | No | Yes <i>Name: Designation:</i> |
| ix. | Does the Company have any policy to govern gift, corporate hospitality and entertainment giving and acceptance? | | No | Yes Name: Designation: |
| x. | Do any company's directors, senior management, principal shareholders, have connections with government official / politician (including immediate family member)? | | No | Yes Name: Designation: |
| xi. | You are aware that Carimin committed to comply with our Corporate Governance amongst others Code of Conduct and Business Ethics ("CoBE"), Anti Bribery & Corruption Policy (ABAC), Whistle Blowing, Human Rights & Labour Policy. <u>https://carimin.com/corporate-</u> | | No | Yes Name: Designation: |
| | governance/ | | N | ¥7 |
| | Does your company currently collect, calculate, and monitor its GHG emissions? (Please specify whether you have data for Scope 1, 2, and 3 emissions.) | | No | Yes Name: Designation: |
| xii. | If yes, could you provide details on your organization's GHG emission data and any reduction targets or initiatives you have in place? | | | |
| | If no, are there plans to implement GHG data collection and monitoring in the near future? (Please provide a timeline or strategy if applicable.) | | | |



K. DECLARATION BY VENDOR

Section K: Declaration

By signing this document, the undersigned, being duly authorized to complete this questionnaire, hereby certify the following:

- i. Declares that he/she has, or has obtained from the relevant authority, the proper mandate and authority to disclose such information;
- ii. Consents to the processing of such information for the purpose described in the *Third (3rd) Party Integrity Declaration Annex A of ABAC Policy*;
- iii. Represents that the information provided in this document is, to the best of his/her knowledge is accurate, current, and complete as of the date of disclosure;
- iv. The Vendor and its directors, officers and employees are complying to all applicable laws, statutes, regulations, and codes relating to anti-bribery and corruption matters;
- v. The Vendor will not, either directly or indirectly, promise, offer or give any bribe or an improper advantage (in any kind of form whether financial or otherwise) to any individual in CARIMIN or any other individual representing CARIMIN, as an inducement, incentive, reward, gift, or bonus to be selected and/or for any other purpose connected to the Business Transaction.

Signed by the authorized representative of the company:

| Signature: | |
|--|--|
| For and on behalf of (Your Company Name): | |
| Name: | |
| Designation: | |
| Date: | |
| Company Stamp: | |
| | |



L. OFFICE USE

| | Section L: For office use Only - Approval To be completed by Officer) | | | |
|------|--|---|--|--|
| i. | Type of Application | [] New [] Renewal | | |
| | | [] Update / Change of Business Information | | |
| | Total Score: | | | |
| ii. | Point | | | |
| | % | | | |
| | Result | | | |
| iii. | Received Date | | | |
| | Processed By: | I have reviewed the submission and recommend for AVL. [] Yes or [] No | | |
| iv. | Name | {PA Name} | | |
| | Designation | | | |
| | Date | | | |
| | Reviewed By: | I have reviewed the submission and recommend for AVL. [] Yes or [] No | | |
| v. | Name | | | |
| | Designation | {Procurement Manager} | | |
| | Date | | | |
| | Approved By: | | | |
| | Name | | | |
| vi. | Designation | {HOD, Procurement} | | |
| | Date | | | |

.....

Remarks (If Any):

| Documents to be submitted t with this application | ogether |
|---|---------|
| Form 9 | |
| Form 24 | |
| Form 49 | |
| Company | |
| Profile Brochure/Catalogue | |